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| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
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| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged yes initials COUNTRY CT | | | | | | SHEETS DRAWING 3 | | TAL | INDEPENDENT |
| | | | | | | | | AIMS 9 | CLAIMS 4 |
| ADDRESS 26096 CARLSON, GASKI 400 WEST MAPLE SUITE 350 BIRMINGHAM, M 48009 | ROA | | | | | | | | |
| TITLE | ation | ally efficient active contro | ol of tonal | sound or vibra | tion_ | | | | |
| | | | | | ☐ All Fees | | | | |
| | | | | | | 1.16 Fees (Filing) | | | |
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